

*Anderson County Board of Education
Foothills Community Foundation Meeting Room
907 North Main Street, Anderson SC 29625*

Proposed Agenda

April 18, 2016 6:00 p.m.

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes – March 21, 2016 Meeting
- V. Recognition of Media and Patrons / Public Comment Period
- VI. Consideration of Anderson School District Three Bond Issue
- VII. Alternative School Report
- VIII. Administrator's Report
- IX. Financial
 - A. Tax Collections YTD vs. Budget
 - B. Assessment Totals March 31, 2016
- X. Old Business
- XI. New Business
 - A. ADM Accounts Payable
 - B. SFS Accounts Payable
- XII. Adjourn

**Meeting to be held in the Foothills Community Foundation Meeting Room
907 North Main Street
Anderson, SC**

****Please enter the building from the Murray Avenue Parking Lot and take the elevator to the 2nd Floor.***